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Director

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Deputy Director

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Deputy Director

STATE OF NEVADA



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Lopez Elizabeth, *Member*  
Le Kim, *Member*  
Jimenez-Wenz Julio, *Member*  
Jackson Gina, *Member*  
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DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA COMMISSION ON MINORITY AFFAIRS

*"The central advisory body advocating and providing a voice for Nevada's minority community."*

**NOTICE AND AGENDA OF PUBLIC MEETING**

**MEETING NOTICE**

|  |   |
|--|---|
| <b>Date and time</b>                             | July 24, 2025, at 9:30am  |
| <b>Physical Location</b>                         | 3300 W. Sahara Ave., Ste. 430, Tahoe Room, Las Vegas, Nevada 89102  |
| <b>Remote technology Access</b>                  | Microsoft Teams link: <a href="#">Join the meeting now</a><br>Meeting ID: 297 453 783 539<br>Passcode: eb3BJ3n4   |
| <b>Telephone Access</b>                          | Phone number: 775- 321-6111<br>Phone conference ID: 583 834 149#  |
| <b>Public Comment Instructions</b>               | There are two agenda items designated for public comment. If you wish to provide verbal public comment you may do so via Microsoft Teams by raising your hand to be recognized by the Chairperson or staff to speak, or telephonically by dialing 775-321-6111, when prompted to provide the phone conference 583 834 149#.<br>Participants that call in will be muted until is time for public comment. Staff will then unmute callers one at a time for public comment. In addition, the public may submit written testimony to the commission up to 24 hours in advance. Contact Angie Rojas in writing at:<br>Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or<br><i>email</i> : <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> |
| <b>Accommodations</b>                            | We are pleased to make reasonable efforts to assist and accommodate persons with physical disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, contact Angie Rojas in writing as soon as possible so that reasonable efforts can be made to accommodate the request.<br>Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or<br><i>email</i> : <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> or <i>telephonically</i> : (702) 486-9759  |
| <b>Supporting material &amp; Meeting Minutes</b> | Supporting material to this agenda, is available at no charge on the Commission's website at <a href="#">2025 Meetings Information (nv.gov)</a> . To request supporting material and/or meeting minutes, contact Angie Rojas in writing at:<br>Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102,<br><i>email</i> : <a href="mailto:minorityaffairs@business.nv.gov">minorityaffairs@business.nv.gov</a> or <i>telephonically</i> : (702) 486-9759.  |
| <b>Posting Notice</b>                            | Notice of this meeting was posted on or before 9:00 am on the third working day before the meeting on the Commission's website at <a href="http://minorityaffairs.nv.gov/">http://minorityaffairs.nv.gov/</a> , at the Nevada Public Notice website <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> and at the office of the public body at 2300 W. Sahara Ave., Suite 770, Las Vegas, Nevada 89102. In addition, the agenda was emailed to groups and individuals as requested.  |
| <b>Agenda Statement</b>                          | The Commission on Minority Affairs may address agenda items out of order, combine two or more agenda items for consideration, or remove an agenda item or delay discussion relating to an agenda item at any time.  |

## MEETING AGENDA

### 1. OPENING (FOR DISCUSSION ONLY)

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance
- C. Land Acknowledgements

### 2. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

### 3. NEVADA COMMISSION ON MINORITY AFFAIRS (NCMA) ACADEMY EVENT (FOR DISCUSSION ONLY)

- A. Welcome remarks for NCMA Event – Shaping Nevada’s Educational Future: Equity, Access, and Policy in Action. *(See flyer for the event attached herein as “Attachment 1”)*
- B. Guest speakers’ presentations:
  - a. Daphne Emm Hooper, Director of Indigenous Relations, University of Nevada, Reno
  - b. Trevor Parrish, Manager of Government Affairs, Vegas Chamber
  - c. Kevin Hernandez, Student Body President, Nevada State University
  - d. Nicole Cannizzaro, Nevada Senate Majority Leader, Nevada Legislature
  - e. Dr. Angela Taylor, State Senator, Nevada Legislature
- C. Q&A Session
- D. Closing remarks

### 4. COMMISSION BUSINESS (FOR DISCUSSION AND POSSIBLE ACTION)

- A. Approval of May 20, 2025, meeting minutes (For Discussion and Possible Action)
- B. Updates on NCMA bills presented to LCB during the 2025 legislative session
- C. Swearing in of Newly Appointed Commissioner, Elizabeth Lopez
- D. By-laws re-revision of pending items from May public meeting

### 5. NEW BUSINESS (FOR DISCUSSION ONLY)

- Possible agenda items for next meeting

### 6. PUBLIC COMMENT (FOR DISCUSSION ONLY)

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### 7. NEXT MEETING (FOR DISCUSSION ONLY)

September 11, 2025, location TBD

### 8. ADJOURNMENT (FOR POSSIBLE ACTION)

# ATTACHMENT 1



# GUEST SPEAKER PRESENTATIONS

In-person and Virtual Public Meeting

## SHAPING NEVADA'S EDUCATIONAL FUTURE: EQUITY, ACCESS, AND POLICY IN ACTION

Join Nevada's leading policymakers and education advocates as they highlight collaborative efforts with students, institutions, and community stakeholders to drive meaningful education reform. From expanding college access to investing in K-12 equity, this event offers key insights into the policies transforming Nevada's education landscape.

### Thursday, July 24, 2025, 9:30AM

3300 W. Sahara Ave., Suite 430 - Tahoe Room, Las Vegas, Nevada 89102

*DISCLAIMER: This flyer does not serve as the notice and agenda for the public meeting. Please email [minorityaffairs@business.nv.gov](mailto:minorityaffairs@business.nv.gov) to get a copy of the agenda.*

### OUR SPEAKERS

- Daphne Emm Hooper, Director of Indigenous Relations, University of Nevada, Reno
- Trevor Parrish, Manager of Government Affairs, Vegas Chamber
- Kevin Hernandez, Student Body President, Nevada State University
- Nicole Cannizzaro, Nevada Senate Majority Leader, Nevada Legislature
- Dr. Angela Taylor, State Senator, Nevada Legislature

### Additional ways to join



775-321-6111  
Phone Conference ID:  
583 834 149#



Join remotely

Hosted by the Nevada Commission on Minority Affairs

